



TRINITY EPISCOPAL CHURCH

THE REV. DR. TIMOTHY D. GRAHAM, RECTOR
THE REV. ANDREW C. BLAKEMORE, ASSOCIATE RECTOR
JOSEPH GOLDEN, ORGANIST/CHOIRMASTER
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1130 FIRST AVENUE
COLUMBUS, CA 95001
TRINITYEPISCOPALCHURCH.COM
706-322-5569

Building a Spirit-empowered community that serves and celebrates Christ.

Welcome! Trinity's nursery is open for the care of small children (ages 3 and under) during the service-- please ask an usher if you need help finding the nursery. Older children are invited to Children's Chapel and may gather at 10:30 on the steps outside the entrance to the nave. They will rejoin their families in time for Holy Communion. It's a Trinity tradition to gather after the service for lemonade on the front steps. Visitors, please let us know you were here today by speaking with an usher or filling out one of the information cards located in your pew.

Please remember to silence all mobile devices.

The Third Sunday of Easter Holy Eucharist: Rite II April 19, 2026 10:30 am

Prelude

Laudate Dominum

G.F. Handel

Processional Hymn

SALZBURG

Hymnal 174

- 1. At the Lamb's high feast we sing praise to our victorious King;
Who hath washed us in the tide flowing from his pierced side;
Praise we him, whose love divine gives his sacred Blood for wine,
Gives his Body for the feast, Christ the victim, Christ the priest.*
- 2. Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
With sincerity and love eat we manna from above.*
- 3. Mighty victim from on high, hell's fierce powers beneath thee lie;
Thou hast conquered in the fight, thou hast brought us life and light:
Now no more can death appall, now no more the grave enthrall;
Thou hast opened paradise, and in thee thy saints shall rise.*
- 4. Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free soul's new born, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
Risen Lord, all praise to thee with the Spirit ever be.*

The Word of God

Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria Hymnal S-280

Setting: Powell

10:30 am - During the Gloria, children are invited to join the procession to Children's Chapel.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are scat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1-3, 10-17

** Choir*

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

MUNICH

Hymnal 632

1. *O Christ, the Word Incarnate, O Wisdom from on high,
O Truth unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.*
2. *The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.*
3. *O make thy Church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light as of old;
O teach thy wandering pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.*

The Gospel

Luke 24:13-35

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who

was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Timothy H. Graham, Rector

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, *hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, *hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, *hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, *hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy, *hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, *hear our prayer.*

After a moment of silence, the Celebrant concludes the prayers with the following Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

BCP 360

The Peace

BCP 360

Announcements

Offertory Solo

Come, Thou Fount of Every Blessing
Aesook Moon, organ

Arr. Diane Bish

Doxology

Hymnal 380

*Praise God from whom all blessings flow,
praise him, all creatures here below.
Praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.*

The Holy Communion

Eucharistic Prayer A

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Setting: Proulx

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance for me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

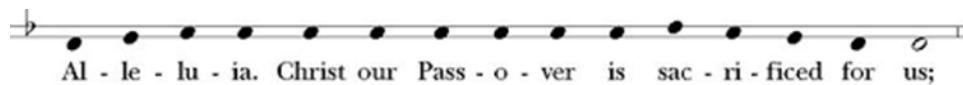
The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

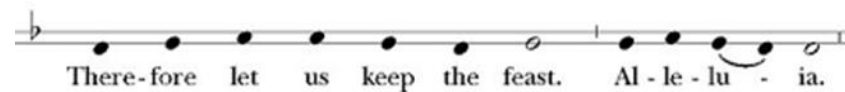
Setting: Martens

S-152

Celebrant



People



During communion, intercessors are available in the Chapel of the Holy Spirit for prayer and healing.

Communion Hymn

SURSUM CORDA

Hymnal 306

1. *Come, risen Lord, and deign to be our guest;
Nay, let us be thy guests; the feast is thine;
Thy self at thine own board make manifest
In thine own Sacrament of Bread and Wine.*
2. *We meet, as in that upper room they met;
Thou at the table, blessing, yet dost stand;
“This is my Body”; so thou givest yet:
Faith still receives the cup as from thy hand.*

3. *One body we, one Body who partake,
One Church united in communion blest;
One Name we bear, one Bread of life we break,
With all thy saints on earth and saints at rest.*
4. *One with each other, Lord, for one in thee,
Who art one Savior and one living Head;
Then open thou our eyes, that we may see;
Be known to us in breaking of the Bread.*

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Processional Hymn

ST. KEVIN

Hymnal 199

1. *Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
Led them with unmoistened foot through the Red Sea waters.*
2. *'Tis the spring of souls today: Christ hath burst his prison,
And from three days' sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.*
3. *Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus' resurrection.*
4. *Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal hold thee as a mortal:
But today amidst thine own thou didst stand, bestowing
That thy peace which evermore passeth human knowing.*

The Dismissal

Postlude

Processional in G Major

John Stanley

The flowers on the High Altar are given to the Glory of God, in thanksgiving for the marriage of Mary Stamper Grogan and Michael Alexander Dorchak on Saturday, April 18, 2026, and in loving memory of their beloved grandparents.

IN OUR PRAYERS WE REMEMBER:

Parishioners: Claire Berry, The Blanchard Family, Gabe Clouser and Family, Jack & Peggy Collins, The Family of Joyce Curry, Eliza Ewing, Sydney Fournoy, Allan Goldsmith, Glenn Haskell, The Family of Mike Jennings, Kathleen Bishop Jones, The Rev. Tom Jones, Eve Marcus, The Family of Karyn Marra, Sam Nesbit, Frances Quick and Family, Meta Rickard, Sandra Rodgers, Dorothy Faye Smith, Fleur Sterns, Kevin Topping, George Wade, Sally Walden and Family, Charlotte Young

Friends: Alicia Anderson, The Barria Escobar Family, Bill Berry, Nan and Rick Boyett, Sarah Brown, Amanda Bryan, Jim Buntin, Leandra Burke, Garrett Tante Burns, Wayne Cartledge, Dana Cason, Phillip Clark, James Cochran, The Family of David Cummings, Fenton Dixon, Jimmy Farr, Connie Forrest, Sherry Green, Larry Gross, Billy Harper, Angie Hart, Milton Jones, Christi Kernodle, Kim Kimbrough, Buford King, Chuck Lewis, Carol Martin, Steve Melton, Eliza Morrill, George Noble, Ruth Pattison, Jay Pease, The Family of Rudi Cumiskey Pierson, Andrew Pillar, Paul Rickard, Becky Rumer, Jim Sanregret, Hadley Scott, Ruthie Searle, Grady Simpson, Mary Urbina, Irma Versluijs, Bryan Waters, Sam Wells, Howard

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Ministry Team
Sunday, April 19, 2026

Ushers

Team 3

Rem Houser, Seth Knight, Bob Newton,
Edwin Page, John Shinkle,
Chuck Staples, Stephen Thomas

Acolytes

Team A

Silas Harkey, Jackson Kennedy,
McKennon Mendenhall, Katalaya Ortiz,
John Robertson, Gene Robertson,
Kennedy Robinson, Platt Solomons,
Katie Ann Solomons

10:30 am Service

Verger: David Young
Lector: Judith Rothschild
LEM: David Fox,
Brooks Yancey

Intercessory Prayer Ministry

Bill Stahl
Christina Stahl

Ministry Team - *NEXT WEEK*
Sunday, April 26, 2026

Ushers

Team 4

Robert Goddard, John Johnston, Blake Lane,
Debbie Lane, Joe Oelgoetz,
Carlo Thorington, Elliott Waddell

Acolytes

Team A

Silas Harkey, Jackson Kennedy,
McKennon Mendenhall, Katalaya Ortiz,
John Robertson, Gene Robertson,
Kennedy Robinson, Platt Solomons,
Katie Ann Solomons

10:30 am Service

Verger: Joe Oelgoetz
Lector: Laura Posey
LEM: Barbara Korzan,
Matthew Woods

Intercessory Prayer Ministry

Bill Scrantom, Nell Hudson Scrantom,
Mary Boyd Trussell



JOIN US FOR OUR MONTHLY POTLUCK
& FOOD OFFERING
APRIL 19
FOLLOWING 10:30 WORSHIP

The members of the DOK would like to extend an invitation to all ladies of Trinity Episcopal Church to become members of the Daughters of the King. The DOK is an international organization which supports the clergy of the Episcopal Church. For more information talk to any current member of the order. The DOK has a great training program and look forward to hearing from the ladies of our church.

CLASS OF 2026

GRADUATE RECOGNITION

Graduate Recognition is **Sunday, May 10th**, and we would love to recognize your high school or college grad! Please submit their full name, school name, and degree earned (or high school diploma) to the church office by **Monday, May 4th**.

Email trinitycols@gmail.com or call 706-322-5569.

Colin Daniell

Choir Member Spotlight



My background

I'm originally from Kennesaw, GA and have been at school in Columbus for 4 years. My major is Music Education with a concentration in choral/voice.

My favorite things

My favorite comfort food is sushi. My hobby is junk journaling.

I'm really proud of

I'm proud of all the work I've done at Schrob as well as the impressions I've made in people's lives.

My ideal day

My ideal day starts by waking up fully rested, showering, applying skincare, followed by choir rehearsal. After, I have a yummy sandwich with my friends while enjoying a slightly breezy, partly cloudy, 60 degree day. My friends and I go to dinner at Samrai and the table next to us pays for my dinner. I finish the day with yogurt from Freeze Frame.

I am passionate about

I am very passionate about performing in front of people and also making my friends and classmates laugh.